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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission 8

Application Number	10/731,625
Filing Date	December 9, 2003
First Named Inventor	Brian E. Dalton
Art Unit	3731
Examiner Name	Daniel J. Davis
Attorney Docket No.	BBM-117US

ENCLOSURES (Check all that apply)

- ☐ Fee Transmittal Form
- ☐ Fee Attached
- ☒ Amendment/Reply
 - ☐ After Final
 - ☐ Affidavits/Declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/
Incomplete Application
 - ☐ Response to Missing Parts
under 37 CFR 1.52 or 1.53

- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a
Provisional Application
- ☐ Power of Attorney, Revocation,
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- ☐ Terminal Disclaimer
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 - ☐ Landscape Table on CD

- ☐ After Allowance Communication
to TC
- ☐ Appeal Communication to Board
of Appeals and Interferences
- ☐ Appeal Communication to TC
(Appeal Notice, Brief, Reply
Brief)
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identify below):
Return Receipt Postcard

Remarks:

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name	RatnerPrestia		
Signature	<i>Ellen E. Fielitz</i>		
Printed Name	Ellen E. Fielitz		
Date	April 20, 2005	Registration No.	54,746

CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

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Typed or Printed Name	Nicole M. Chatmon	Date	April 20, 2005

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Appln. No.: 10/731,625
Amendment Dated: April 20, 2005
Reply to Office Action of March 8, 2005

BBM-117US



Appln. No.: 10/731,625
Applicant: Brian E. Dalton
Filed: December 9, 2003
Title: BONE FIXATION ASSEMBLY AND METHOD OF SECUREMENT
T.C./A.U.: 3731
Examiner: Daniel J. Davis
Confirmation No.: 4716
Docket No.: BBM-117US

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated March 8, 2005, please amend the above-identified application as follows:

- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☒ **Remarks/Arguments** begin on page 5 of this paper.